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PTO/SB/21 (08-00)

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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/633,922
	Filing Date	August 4, 2003
	First Named Inventor	Ball et al.
	Group Art Unit	1725
	Examiner Name	K. Stoner
	Attorney Docket Number	2269-2703.8US (93-0453.08/US)

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal)	<input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A (08-00); <input type="checkbox"/> copy of cited references	<input checked="" type="checkbox"/> Terminal Disclaimer and check no. 20490 in the amount of \$110.00
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<input checked="" type="checkbox"/> Amendment in response to office action dated April 7, 2004	<input type="checkbox"/> Petition	<input checked="" type="checkbox"/> Terminal Disclaimer and check no. 20494 in the amount of \$110.00
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<input type="checkbox"/> Additional claims fee - Check No. in the amount of \$	<input type="checkbox"/> Certified Copy of Priority Document(s)	
<input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red	<input type="checkbox"/> Assignment Papers (for an Application)	
<input type="checkbox"/> Transmittal of Formal Drawings	Remarks	
<input type="checkbox"/> Formal Drawings ( sheets)	The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	James R. Duzan	Registration No. 28,393
Signature		
Date	July 6, 2004	

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Ball et al.

**Serial No.:** 10/633,922

**Filed:** August 4, 2003

**For:** BONDHEAD LEAD CLAMP  
APPARATUS

**Examiner:** K. Stoner

**Group Art Unit:** 1725

**Attorney Docket No.:** 2269-2703.8US  
(93-0453.08/US)

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This amendment is in response to the Office Action of April 7, 2004 whose initial period of response is set to expire on July 7, 2004.

**The listing of Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.